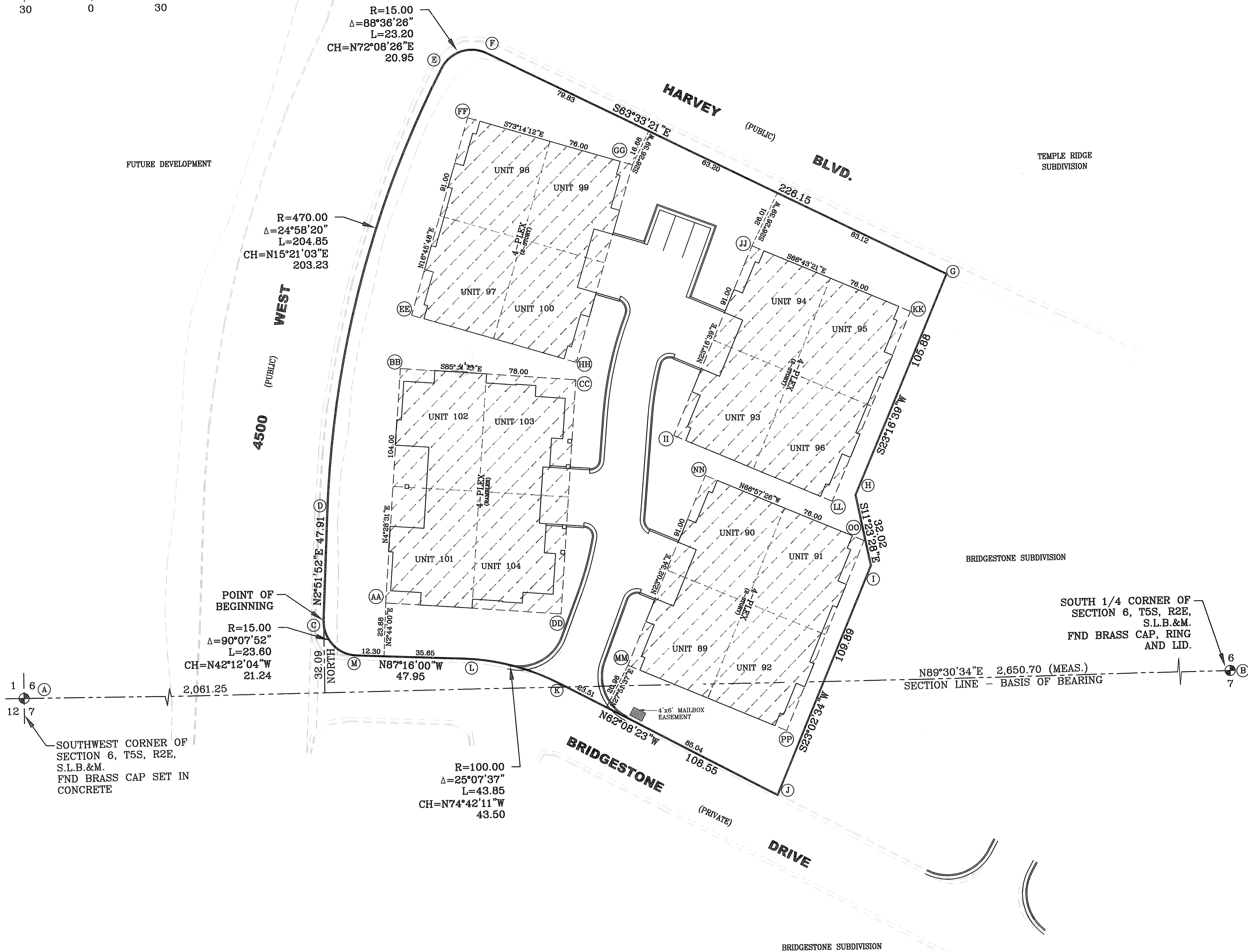


STATE PLANE COORDINATES			
NORTHING		EASTING	
A	7,316,871.15	1,584,302.00	
B	7,316,893.94	1,566,951.68	
C	7,316,920.89	1,556,362.61	
D	7,316,958.73	1,556,365.00	
E	7,316,996.65	1,556,365.00	
F	7,317,171.08	1,566,438.72	
G	7,317,070.40	1,566,641.15	
H	7,316,973.16	1,566,599.32	
I	7,316,944.73	1,566,599.32	
J	7,316,940.69	1,566,562.64	
K	7,316,891.40	1,566,466.70	
L	7,316,902.88	1,566,424.75	
M	7,316,905.18	1,566,378.67	
N	7,316,905.52	1,566,378.67	
BB	7,317,031.88	1,566,398.39	
CC	7,317,025.80	1,566,476.13	
DD	7,316,922.14	1,566,468.02	
EE	7,317,055.41	1,566,430.00	
FF	7,316,952.82	1,566,430.00	
GG	7,317,120.61	1,566,502.75	
HH	7,317,033.50	1,566,478.51	
II	7,317,000.55	1,566,519.22	
JJ	7,316,995.52	1,566,519.22	
KK	7,317,054.10	1,566,624.96	
LL	7,316,975.53	1,566,589.01	
MM	7,316,899.94	1,566,497.27	
NN	7,316,982.66	1,566,532.87	
OO	7,316,982.66	1,566,532.87	
PP	7,316,869.20	1,566,557.18	

GRID FACTOR: 0.99972

NAD83 UTAH STATE PLANE CENTRAL
 UTM ZONE 12N UTM REF: 12N



LEGEND

- EXISTING CURB AND GUTTER
- PROPOSED CURB AND GUTTER
- PRIVATE OWNERSHIP

NOTES

1. ALL COMMON SPACE AREAS ARE PUBLIC UTILITY EASEMENTS.
2. #5 REBAR & CAP PLS#6310734 TO BE SET AT ALL BOUNDARY & LOT CORNERS. PK NAIL & WASHER TO BE SET IN CONCRETE OR ASPHALT SURFACES.



**Consulting Engineers
and Surveyors, Inc.**
14441 South 980 West
Bluffdale, UT 84065
801-495-2844
Fax 801-495-2847

STREET ADDRESS			
UNIT	STREET ADDRESS		
89	4452 WEST	BRIDGESTONE DR.	
90	4454 WEST	BRIDGESTONE DR.	
91	4456 WEST	BRIDGESTONE DR.	
92	4458 WEST	BRIDGESTONE DR.	
93	4442 WEST	BRIDGESTONE DR.	
94	4444 WEST	BRIDGESTONE DR.	
95	4446 WEST	BRIDGESTONE DR.	
96	4448 WEST	BRIDGESTONE DR.	
97	4462 WEST	BRIDGESTONE DR.	
98	4464 WEST	BRIDGESTONE DR.	
99	4466 WEST	BRIDGESTONE DR.	
100	4468 WEST	BRIDGESTONE DR.	
101	4472 WEST	BRIDGESTONE DR.	
102	4474 WEST	BRIDGESTONE DR.	
103	4476 WEST	BRIDGESTONE DR.	
104	4478 WEST	BRIDGESTONE DR.	

SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT POINT LOCATED N89°30'34"E ALONG THE SECTION LINE 2,061.25 FEET AND NORTH 32.09 FEET FROM THE SOUTHWEST CORNER OF SECTION 6, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N02°51'52"E	47.91	
ALONG AN ARC	L=204.85	R=470.00 Δ=24°58'20" CH=N15°21'03"E 203.23
ALONG AN ARC	L=23.20	R=15.00 Δ=88°36'28" CH=N72°08'26"E 20.95
S63°33'21"E	226.15	
S23°16'39"W	105.88	
S11°23'28"E	32.02	
S23°02'34"W	109.89	
N62°08'23"W	108.55	
ALONG AN ARC	L=43.85	R=100.00 Δ=25°07'37" CH=N74°42'11"W 43.50
N87°16'00"W	47.95	
ALONG AN ARC	L=23.80	R=15.00 Δ=90°07'52" CH=N42°12'04"W 21.24
		TO THE POINT OF BEGINNING

BASIS OF BEARING: ALONG THE SECTION LINE BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 6

June 4, 2007
DATE

Reynolds W. Hall
SURVEYOR
(See Seal Below)

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 6th
DAY OF June, A.D. 20 27

R Bruce McMullin
PRESIDENT, McMULLIN HOMES INC
ACKNOWLEDGEMENT

STATE OF UTAH
S.S.

ON THE 6th DAY OF June, A.D. 2007 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 3-1-08 Annette P. Nichol
A NOTARY PUBLIC COMMISSIONED IN UTAH
1098 E South Union Ave, Midvale, UT
Annette P. Nichol
NOTARY ADDRESS PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE City Council of the City of Cedar Hills
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL
STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE
PERPETUAL USE OF THE PUBLIC THIS 12th DAY OF May, A.D. 2007


Michael C. McGee

APPROVED: 
ENGINEER
(See Seal Below)

ATTEST Kari E. Holmquist
CLERK-RECORDER
(See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS _____

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 29th DAY OF March, A.D. 2007, BY THE
City of Cedar Hills PLANNING COMMISSION
Kimi E. Holmdrahe John H.
DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

ENT 101338:2007 Map H 12364
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2007 Jul 13 9:09 am FEE 76.00 BY CM
RECORDED FOR CEDAR HILLS

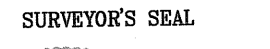
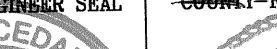
SHEET 1 OF 2
PLAT "G"

BRIDGESTONE
P.U.D

CEDAR HILLS

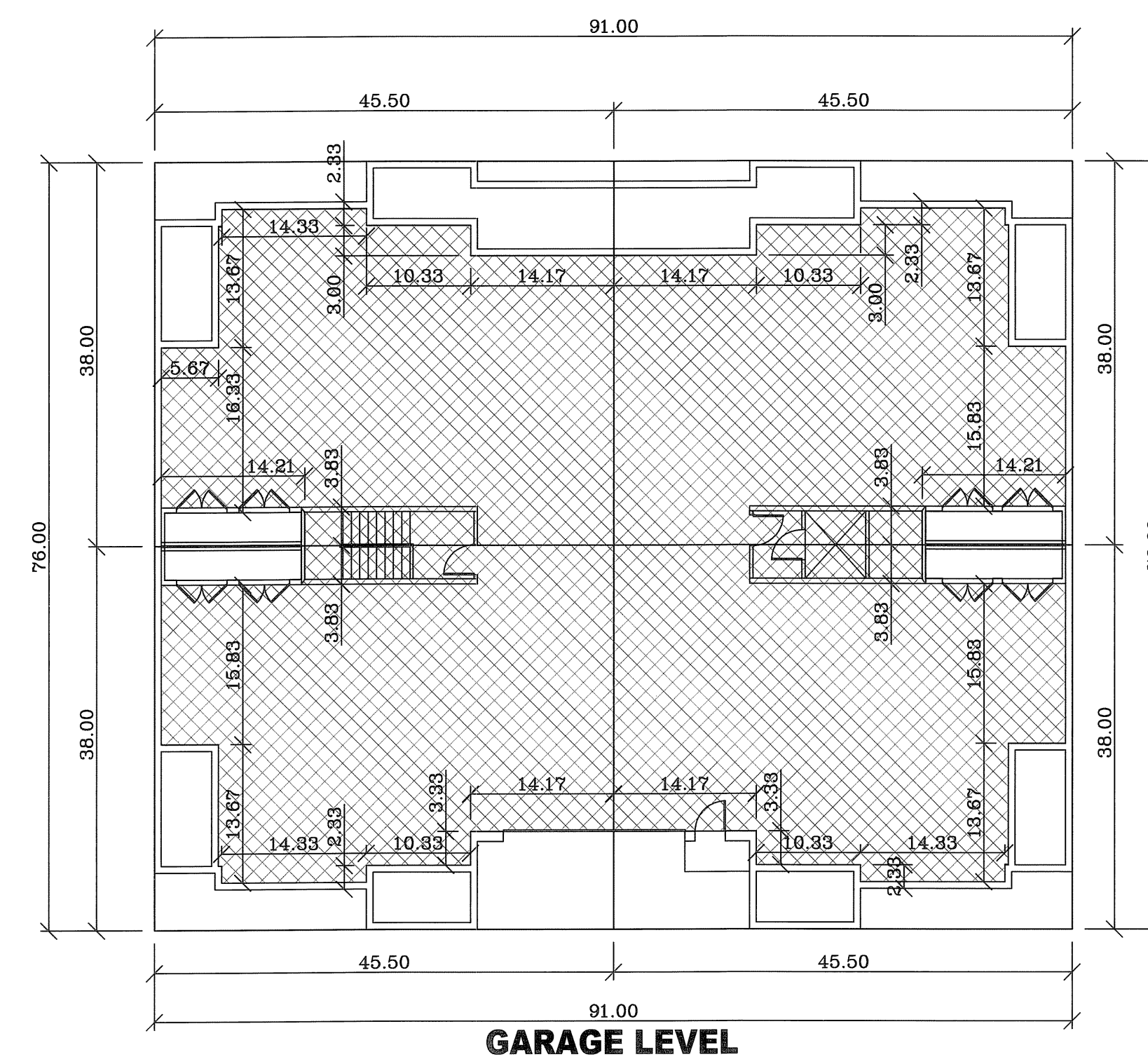
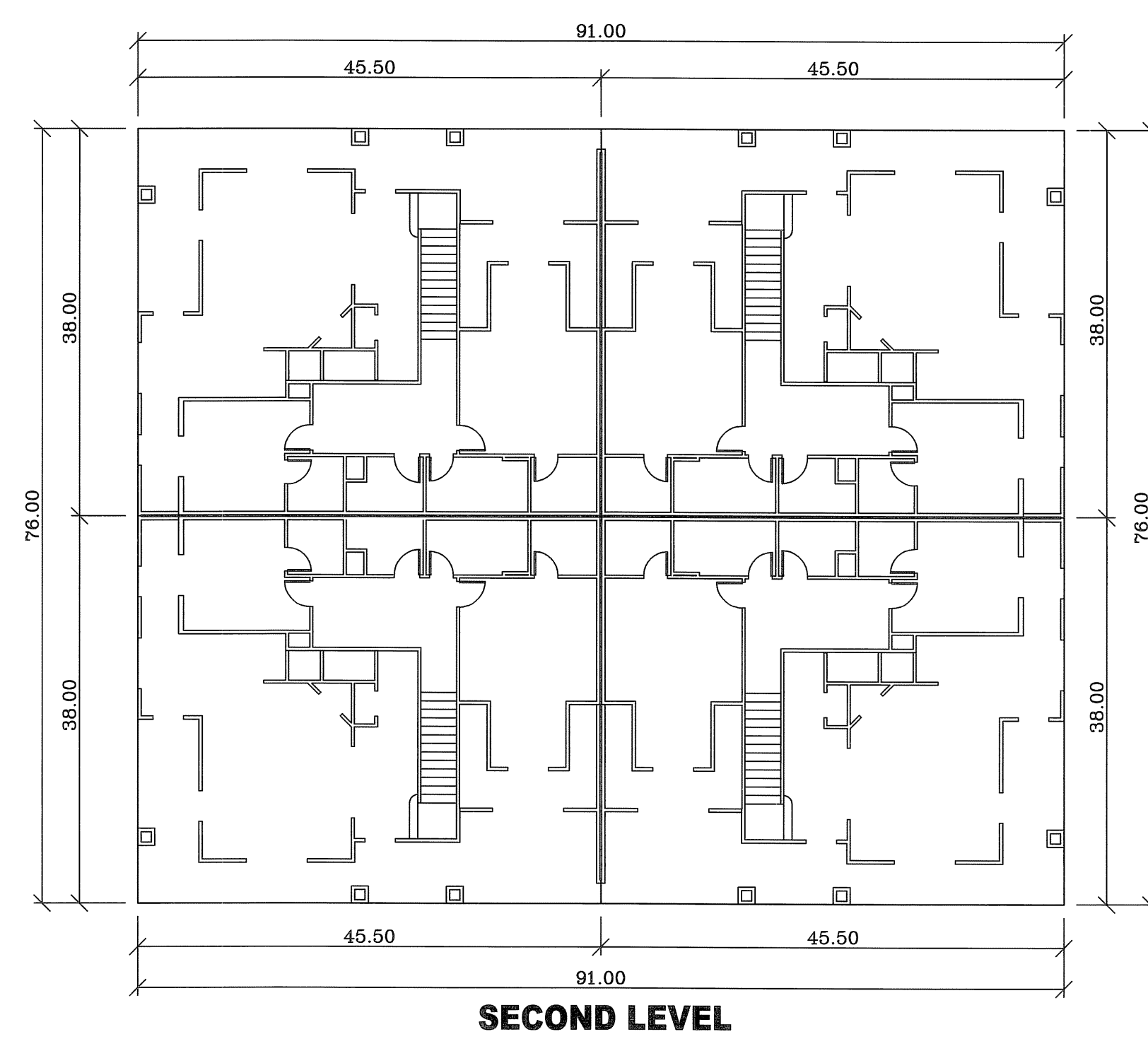
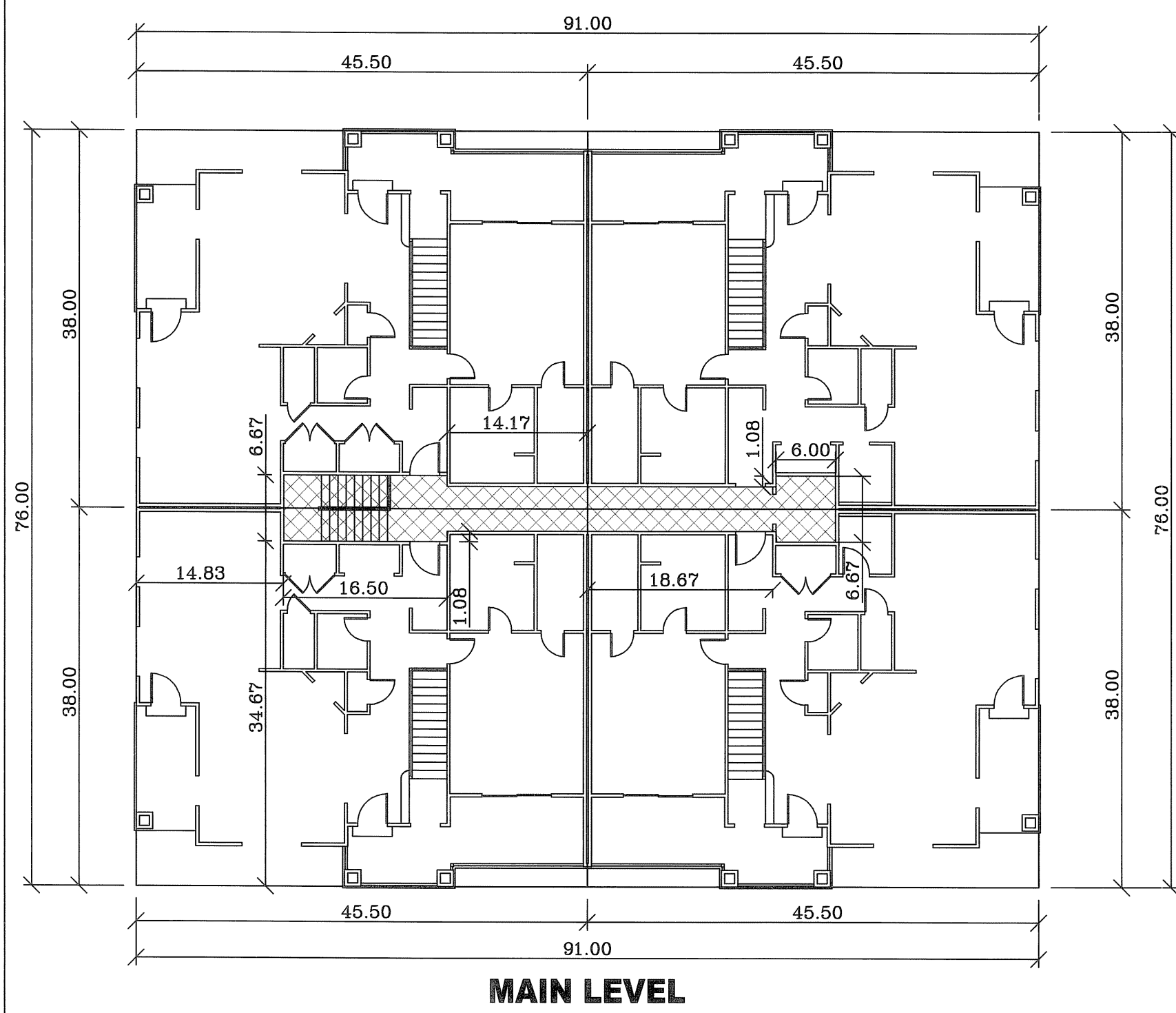
SCALE: 1" = 30 FEET

SCALE: 1" = 30' FEE

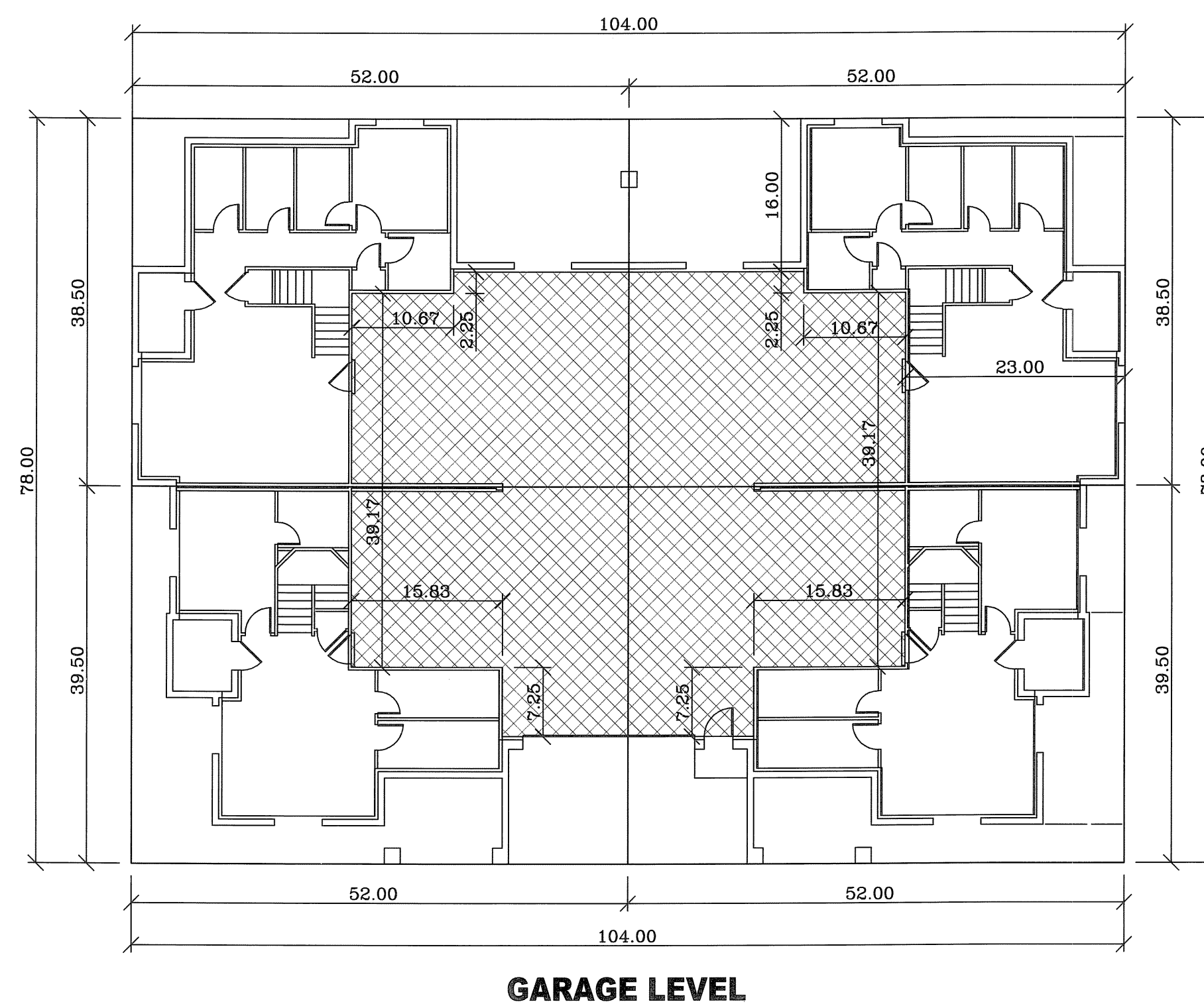
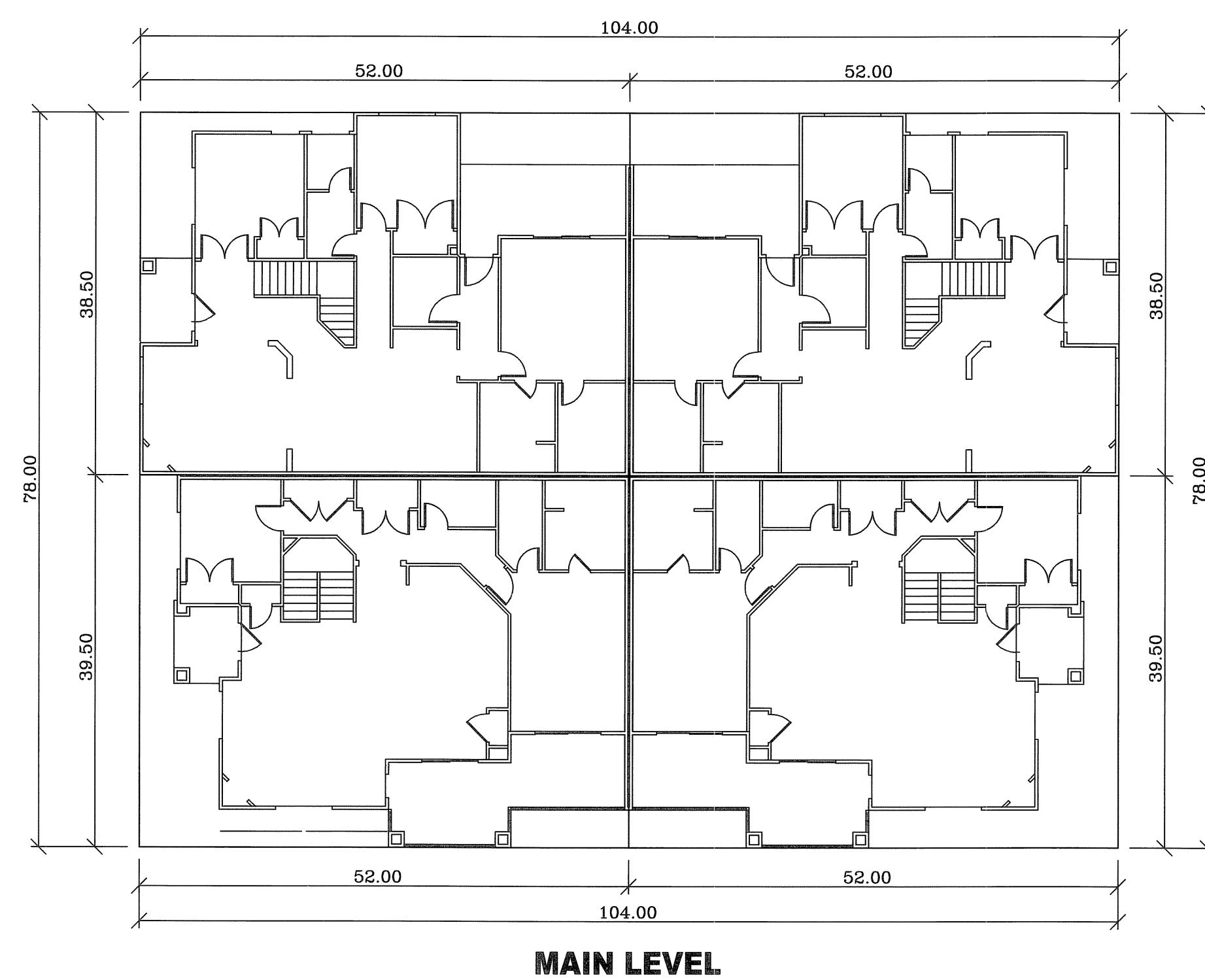
SURVEYOR'S SEAL 	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL 	SEAL - RECORDER SEAL 
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This form approved by Utah County and the municipalities therein

Plat G
67-0012
6-4-07

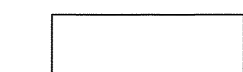


4-PLEX (TWO STORY)



4-PLEX (RAMBLER)

LEGEND



PRIVATE OWNERSHIP



ACCESS EASEMENT

17364 sheet 2 of 2

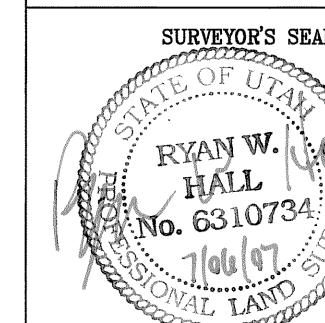
ENT 101338:2007 Map # 12364
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2007 Jul 13 9:09 am FEE 76.00 BY CM
RECORDED FOR CEDAR HILLS

SHEET 2 OF 2
PLAT "G"

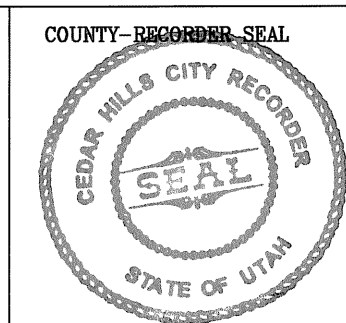
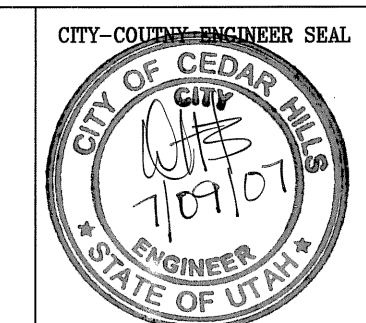
BRIDGESTONE
P.U.D

CEDAR HILLS _____ UTAH COUNTY, UTAH

SCALE: NONE



NOTARY PUBLIC SEAL



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